

**UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF MISSISSIPPI
EASTERN DIVISION**

WENDY CHICKAWAY, INDIVIDUALLY,
AND AS ADMINISTRATOR AND PERSONAL
REPRESENTATIVE OF THE ESTATE OF
BRANDON PHILLIPS, A MINOR,
AND ON BEHALF OF ALL WRONGFUL
DEATH BENEFICIARIES OF BRANDON
PHILLIPS, DECEASED,

Plaintiff

v.
UNITED STATES OF AMERICA,

CIVIL ACTION No. 4:11-cv-00022 CWR LRA

Defendant

PLAINTIFF'S EXHIBITS

NUMBER	(DESCRIPTION)	SPONSOR	ID	EVID
8/13	P-1 Medical Records – Choctaw Health Center P1 - 000001-000547			X
8/13	P-2 Choctaw Health Center Billing Records – P2 - 000001-000043			X
8/13	P-3 Choctaw Health Center Radiology Records (Films)			X
8/13	P-4 Neshoba County General Medical Records – P4 - 000001 - 000033			X
8/13	P-5 Neshoba County General Billing Records – P5 - 000001 - 000009			X
8/13	P-6 Leake Memorial Hospital Medical Records – P6 - 000001 - 000009			X
8/13	P-7 Leake Memorial Hospital Billing Records – P7 - 000001 - 000005			X
8/13	P-8 Leake Memorial Hospital Radiology Records – (1 CD)			X

<u>NUMBER</u>	<u>DESCRIPTION</u>	<u>SPONSOR</u>	<u>ID</u>	<u>EVID</u>
8/13	P-9 University of Mississippi Medical Center Medical Records – P9 - 000001-003968			X
8/13	P-10 University of Mississippi Medical Center Billing Records – P10 - 000001 – 000306			X
8/13	P-11 University of Mississippi, University Physicians Billing Records – P11 - 000001 – 000029			X
8/13	P-12 Radiology Records – University of Mississippi Medical Center (5 CDs)			X
8/13	P-13 Dr. Steven Shore – CV			X
8/13	P-14 Dr. John Spangler – CV			X
	P-15 Dr. Bruce Brawner – CV (Withdrawn by Plaintiffs)			
	P-16 John Koerber – CV (Withdrawn by Plaintiffs)			
8/13	P-17 Family Photographs			X
	P-18 Form 95 for Brandon Phillips (Withdrawn by Plaintiffs)			
	P-19 Form 95 for Miya Steve (Withdrawn by Plaintiffs)			
	P-20 Form 95 for Teara Phillips (Withdrawn by Plaintiffs)			
	P-21 Form 95 for Tryeston Thompson (Withdrawn by Plaintiffs)			
	P-22 Form 95 for Wendy Chickaway (Withdrawn by Plaintiffs)			

	<u>NUMBER</u>	<u>DESCRIPTION</u>	<u>SPONSOR</u>	<u>ID</u>	<u>EVID</u>
8/13	P-23	Brandon Phillips - Death Certificate			X
8/14	P-24	Funeral and Burial Expenses			
8/13	P-25	National Vital Statistics Report - US Life Tables 2006			X
8/14	P-26	Neshoba County Courthouse Records - Academic file of Brandon Phillips (Neshoba County School District)			X
8/13	P-27	Summary Chart - Past Medical Expenses			X
8/14	P-28	Summary Chart - Funeral & Burial Expenses			
8/13	P-29	Summary Chart - Lost Earning Capacity			X
8/14	P-30	Summary Chart - Total Damages			
8/15	P-31	Emergency Medicine (A Comprehensive Study Guide 6 th Ed.)	Dr. Hannapel	X	
8/15	P-32	UpToDate article "Approach to the Child with a Limp"	Dr. Hannapel	X	